## **Building Utilization** Request



## Pioneer Career and Technology Center ATTN: Director of Business Affairs 27 Ryan Road, Shelby, OH 44875

| Fart 1 - 10 be completed by organization requesti                                 |                                         |                                                                                         |                            |  |
|-----------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------|----------------------------|--|
| Date(s) April 11th-May 30th                                                       | Setup Time                              | Tear Down                                                                               | Date Request Submitted     |  |
| Activity: Day(s) Tuesdays & Thursdays                                             |                                         | Time                                                                                    | March 6, 2023              |  |
| Event Time(s) 4:30-5:15 pm                                                        | 4:00 PM                                 | 5:30 PM                                                                                 | Room(s) / Area Requested:  |  |
| Name of Organization and Event Being Held                                         | Number o                                |                                                                                         | Field                      |  |
| YMCA of NCO-Shelby (Youth Soccer)                                                 | Attending                               | Attending Meeting                                                                       |                            |  |
|                                                                                   |                                         | 75 Services to be provided by outside person(s)/vendors                                 |                            |  |
| Address                                                                           | (i.e. anteres                           | (i.e. caterer, photographer, etc.)                                                      |                            |  |
| 111 W. Smiley Ave., Shelby, OH 4487                                               | 2                                       |                                                                                         |                            |  |
| Contact Person: Stephanie Faulkner                                                | <del></del> 1                           | Business Name:                                                                          |                            |  |
| Phone Numbers: Home:                                                              |                                         |                                                                                         |                            |  |
| Work: 419 347-1312 ex Cell:                                                       |                                         | Phone Number:                                                                           |                            |  |
|                                                                                   | Address:                                | Address:                                                                                |                            |  |
| PCTC Requested Services: (Identify No. Needed)                                    | _                                       | If specific hookup utility needs are required see attached:                             |                            |  |
| _ <u>Cafë</u> OR                                                                  | 1                                       | (check one) Yes or No                                                                   |                            |  |
| Room Setup Electronic Culinary As                                                 | 1                                       | Estimated time of arrival at Pioneer for setup/delivery:                                |                            |  |
| Chairs Microphone Drinks                                                          |                                         |                                                                                         |                            |  |
| Tables Ovrhd. Proj Snacks                                                         |                                         | Other/Specify:                                                                          |                            |  |
| ChalkboardVideo CameraBreakfa                                                     | ast                                     |                                                                                         |                            |  |
| Lectern Video Recorder Lunche                                                     | on                                      |                                                                                         |                            |  |
| Coat RacksInternet AccessDinner                                                   | *************************************** |                                                                                         |                            |  |
| For specific room setup, see attached design: (check one)                         | Date of co                              | Date of contact with Cafeteria/Culinary Arts Services                                   |                            |  |
| Yes orNo                                                                          |                                         | if used for this event:                                                                 |                            |  |
| Part II - To be completed by PCTC Personnel                                       |                                         | Responsibility Notice                                                                   |                            |  |
| Estimate Calculation of Fees: Attach any pertinent pape                           | rs. It is und                           | It is understood that our organization assumes full                                     |                            |  |
| Rental                                                                            |                                         | responsibility for any damage to the building and                                       |                            |  |
| Custodial Services                                                                | equipme                                 | ent.                                                                                    |                            |  |
| Food Services                                                                     | A Secur                                 | ity Deposit in t                                                                        | he amount of \$            |  |
| Other                                                                             |                                         | is required to confirm scheduling. This will be                                         |                            |  |
| Total Fee Estimate                                                                | 1                                       | applied to final invoice upon satisfactory complete of event/activity.                  |                            |  |
| Note: Final invoice billing based upon actual costs following the event/activity. |                                         | ·                                                                                       |                            |  |
| Upon receipt of invoice, please make check payable                                |                                         | Any and all information on this form may be shared with the public through our publicly |                            |  |
| Pioneer CTC                                                                       | allai cu                                | accessed calendar.                                                                      |                            |  |
| Action Taken Date By                                                              |                                         | / /                                                                                     | $\mathcal{D}_{II}$         |  |
| Approved and Booked 3/1/23 Mark                                                   |                                         | Aught                                                                                   | 4 July                     |  |
| Billed for Services                                                               |                                         |                                                                                         | son/in charge of activity) |  |
| Referred to Board                                                                 | Date: <u>3/</u>                         | 6/2023                                                                                  |                            |  |

It is the policy of Pioneer Career & Technology Center to use these funds for the direct use, Improvement, and maintenance of the building utilization areas of the school.

Thank you for selecting Pioneer for your event!