## PAC EQUIPMENT FORM; Directions for use (please read):

Complete this form: CIRCLE the boxes in the <u>ROW</u> of equipment needed within the <u>COLUMN</u> of the school being used. If available, a 'Y' will be indicated, associated costs are indicated with '\$Y'. If it is not available 'N' is indicated. A number indicates the general amount available at that school; each theater, and the equipment within, are used daily for learning. At times the full number indicated is not available.

Add special instructions on each line or at bottom in the comments section and turn in 30 days prior to program. Fax to 425-456-4584.

| Name of Event: ( ) Wriculum Night   Contact Name:  |  |                            |                                      |
|--|--|----------------------------|--------------------------------------|
| Date of Event: 9/5/11 PAC: Contact Number: MChell Lence  Description of Event: 456-7605  Add Comments in this column or at bottom 1 is the NHS SHS   |  |                            |                                      |
| Description of Event: 456-7605   |  |                            |                                      |
| ( Luccoulum Might  |  |                            |                                      |
| UMM  | atom rugi  |                            |                                      |
| ***************************************  | Add Comments in this column or at bottom   | IS IHS                     | NHS SHS                              |
|  | SIAGE  |                            |                                      |
| FULL STAGE Or  |  | ΥYY                        | YY                                   |
| HALF STAGE Or  | (Mid-stage-forward)  | N Y                        | YY                                   |
| APRON ONLY   | (In front of Grand curtain- generally used for lectures)   | YY                         | YY                                   |
| Grand Curtain Set  | Circle one of the following: 1)Down & closed: 2)Down & open: 3)Stage Framed  |                            |                                      |
| Podium   | Identify which side of stage   | ΥYY                        | Y W                                  |
| Choir Risers   | Associated Costs & for public users only; Must be Ordered; 4 sections, 3 risers/20 students per section – no backs   | \$Y \$Y                    | ′   \$Y   \$Y                        |
| Shells   | Associated Costs to public users   | <b>N</b> \$Y               | SY \$Y                               |
| Clouds   | Associated Costs to public users   | N N                        | <b>\$Y</b> \$Y                       |
|  | LIGHTING   |                            | e finiska fra krimer i dele a del ca |
| House/Lecture  | Audience and apron only lights only  | ΥY                         | YY                                   |
| Standard   | Can be operated by User from panel   | ΥY                         | ΥΥ                                   |
| Custom   | Requires Technician Specific; Include Info on spots & genle lift   | \$Y \$Y                    | \$Y \$Y.                             |
| VARIOUS HAS IN SUBSTRICT HE SUB | AUDIO INTERNITANA MARKANIA MA   | i verklega etkenki damasik |                                      |
| Use of most all items below requires a technician  |  |                            |                                      |
| Choir Mic  |  | 2 2                        | 0 2                                  |
| Stage Monitor  |  | 4 4                        | -0.0.77 A. 0. 70                     |
| Wireless Mic   |  | 1 2                        | 3 (2/                                |
| Floor Mic  |  | 0 4                        | 0 3                                  |
| Directional Corded Mic   |  | 5 8                        | Cable Completes                      |
| Communication Head-Sets  |  | 6 6                        | 12 6                                 |
| Projector (permanently mounted)  | User must bring in computer to project presentations/dvds  | Front Fron                 | t Front Rear                         |
| Projection Screen  | Permanently mounted in front of main curtain at all schools  | ΥY                         | YY                                   |
| CD Player  | Programme in the state of the s | Y* Y*                      | generalisado, insegnativado.         |
| DVD Player   |  | ΥYY                        | N N                                  |
| Assisted Listening Devices   |  | N Y                        |                                      |
| Mic Stands   |  | Y Y                        |                                      |
| Music Stands   | Must be Ordered - In bulk of 30; 60-total; for public users only   | YY                         | YY                                   |
| Piano  | Uprights only; flat use fee of \$120.00 (tuning costs) to all except residing school   | \$Y \$Y                    | ′ \$Y \$Y                            |
|  | Other business in the construction of the cons |                            | TOTAL STATE OF LANGE COSTS           |
| Locking Fly Rail   | Requires Technician  | N Y                        | YY                                   |
| "Green" Room   | List items needed, i.e., tables, chairs  | YY                         | Y Y                                  |
| Ticket Booth   |  | N Y                        | CALLED CONTRACT                      |
| Coat Room  |  | N N                        |                                      |
| Orchestra Pit  | Associated Cost Flat Fee of \$100.00 cover removal/Installation  | N \$Y                      | CHECO 6250 G CECT                    |
| Lobby Nacdad   |  | Y N                        | N Y                                  |
| Other Rooms Needed   | List other rooms being used  |                            |                                      |
| *cannot accepted MP3 formatted disks   |  |                            |                                      |

Additional Comments: (please be as specific as possible, we will be using this to support your event)

Will be NMing Program from & district Captor

Jazz Band Performing