

# Sammamish Performing Arts Center

## Technical/Equipment Requirements:

Name of Group: Odle Middle School Orchestra

Name of Event Odle Middle School Orchestra Concert Event Date June 13

Contact Barney Blough Email bloughb@bsd405.org Phone 425-456-6657

Day of Event Contact Name and Number (if different from above)

**Additional Rooms Used:** (some rooms require approval and scheduling through the school)

Green Room  Ticket Booth  Commons/Lobby  Cafeteria  Other: \_\_\_\_\_

Expected Attendance 300 Number of Performers 210

Event Description: Orchestra concert

Date	Time In (set-up)	House Opens	Event Start Time	Event End Time	Breakdown time
i.e. 4/5/2016	4:00pm	7:00pm	7:30pm	9:00pm	10:00pm
6/13/2017	5:00 pm	6:45 pm	7:00	8:30	9:00

**Stage/Scenery:**  **Grand Drape** Circle: Open or closed  **Center Traveler** Circle: Open or Closed  **Cyc**

**Podium/Lectern** Identify which side of stage R C L  **Projection Screen** (front projection only)

**Projector:** Computer or dvd Player (user must provide computer, no MAC support)

**Bringing Set/Scenery Pieces:** description \_\_\_\_\_

**Flown Scenery\*:** description \_\_\_\_\_

*\*May require additional staff depending on use*

**Audio:** Indicate number needed. Number provided indicates how many available.

**Microphones:**  **Wireless** 2 (\_\_\_\_)  **Lapel** 1 (\_\_\_\_)  **Wired** 7 (\_\_\_\_)  **Floor/Boundary** 4 (\_\_\_\_)

**Mic Stands** 2 (\_\_\_\_) Boom or straight  **Monitors**  **CD Player**  **Headsets**

**Lighting:**  **Lecture** (apron only)  **Standard** (stage wash, can be operated by user)

**Custom** — Requires additional technician or user provided designer approved by the PAC Coordinator. **Colored gels must be provided by the user.**

**Spot light** — Requires additional technician or user provided operator approved by the PAC Coordinator/site supervisor.

**Additional:** These are available with an additional cost to public users

**Music Stands** 60 (\_\_\_\_)  **Choir Risers** 5 (\_\_\_\_)  **Piano** upright only  **Shells**  **Clouds**  **Orchestra Pit**

**Folding Chairs** (\_\_\_\_)  **Tables** (\_\_\_\_)  **Band Risers** (\_\_\_\_)

**Set-Up Diagram/Comments:** (any additional needs i.e. chairs in green room, etc.)