

# Sammamish Performing Arts Center

## Technical/Equipment Requirements:

Name of Group: Odle Middle School Band

Name of Event Holiday Concert Event Date 12/15/16

Contact Barry Roberts Email robertsb@bsd405.org Phone 425-456-6660

Day of Event Contact Name and Number (if different from above)

**Additional Rooms Used:** (some rooms require approval and scheduling through the school)

Green Room  Ticket Booth  Commons/Lobby  Cafeteria  Other: Band Room and Choir Room

Expected Attendance 350-400 Number of Performers 205

## Event Description:

Date	Time In (set-up)	House Opens	Event Start Time	Event End Time	Breakdown time
<del>i.e. 4/5/2016</del>	<del>4:00pm</del>	<del>7:00pm</del>	<del>7:30pm</del>	<del>9:00pm</del>	<del>10:00pm</del>
12/15/16	5:00pm	6:50pm	7:00pm	8:15pm	8:30pm

**Stage/Scenery:**  **Grand Drape** *Circle: Open or closed*  **Center Traveler** *Circle: Open or Closed*  **Cyc**

**Podium/Lectern** *Identify which side of stage R C L*  **Projection Screen** (front projection only)

**Projector:** Computer or dvd Player (user must provide computer, no MAC support)

**Bringing Set/Scenery Pieces:** description \_\_\_\_\_

**Flown Scenery\*:** description \_\_\_\_\_

*\*May require additional staff depending on use*

**Audio:** *Indicate number needed. Number provided indicates how many available.*

**Microphones:**  **Wireless** 2 (1)  **Lapel** 1 (\_\_\_\_)  **Wired** 7 (5)  **Floor/Boundary** 4 (\_\_\_\_)

**Mic Stands** 2 (6) Boom or straight  **Monitors**  **CD Player**  **Headsets**

**Lighting:**  **Lecture** (apron only)  **Standard** (stage wash, can be operated by user)

**Custom** — *Requires additional technician or user provided designer approved by the PAC Coordinator. Colored gels must be provided by the user.*

**Spot light** — *Requires additional technician or user provided operator approved by the PAC Coordinator/site supervisor.*

**Additional:** *These are available with an additional cost to public users*

**Music Stands** 60 (90)  **Choir Risers** 5 (\_\_\_\_)  **Piano** upright only  **Shells**  **Clouds**  **Orchestra Pit**

**Folding Chairs** (\_\_\_\_)  **Tables** (\_\_\_\_)  **Band Risers** (\_\_\_\_)

**Set-Up Diagram/Comments:** (any additional needs i.e. chairs in green room, etc.)

Has communicated with SHS staff about borrowing chairs and stands. Will need to be returned to band room(s) after concert. Percussion equipment will also be delivered.